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Creatieve Industrie

dictionary of
Digital

dictionary of
Digital

Prologue

Dictionary of Digital is a design research project looking to expand our emotional awareness towards digital technologies by reflecting on, mapping, and creating new vocabularies to articulate our shared personal experiences.

Seeking to challenge the notion that technology is merely functional, cold or adversarial, it invites people to acknowledge, examine, and discuss their deeply personal and emotional relationships with digital technologies. The creation of words is employed as a design tool to open up honest dialogue, capture meaningful observations, and encourage the creative use of language.

This booklet contains a dictionary of the words that were created from the discussions, and a how-to guide on how to facilitate your own process of reflecting and neologizing.

The project is a collaboration between Ocean Conijn and Nadia Piet; both design researchers that bonded over a shared fascination with digital culture, technology, subjectivity, and the role of language in mediating experience.

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The importance of language

The Inuit have 20+ words for snow, and the British over 100 for rain. Vocabularies expand over time to capture the nuances of our everyday experiences and environment. While in recent years we've adopted terms like deepfakes, filter bubbles, and plandids to articulate emerging phenomena.

The availability of meaningful language around digital technologies seems to lag. Our current vocabulary around technology is limited and, like the technology itself, centered around objectivity, functionality, and efficiency, steering our understanding of it in the same direction. Few terms exist to acknowledge and articulate the deeply personal, emotional, and complex relationships we have with digital technology.

We love the word uncanny valley - which Wikipedia describes as "*a hypothesized relationship between the degree of an object's resemblance to a human being and the emotional response to such an object*".

Where most neologisms focus on observable behavior and objects, this term refers to the emotional response of the individual, rather than the thing itself.

We are better able to recognize, communicate, and examine both individually and collectively the ways technology is shaping our inner and outer worlds when we have words available.

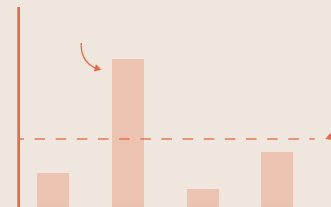
When do we need new words

Untranslatable words are words describing an experience or phenomenon that only exist in one language. For example the Japanese *age-otori* which means to look worse after a haircut, the Rukwangali word *Hanyauku* referring to the act of walking on tiptoes across warm sand, or the Spanish *Sobremesa* coining a term to describe the moment after eating a meal when the food is gone but the conversation is still flowing at the table.

To bring new words into being, the experience they refer to needs to occur frequently, be shared across different people, and be significant enough to mention.

Steph Smith captures this in the following figure concluding that *"this means that with untranslatables, we very likely experiencing a distinctive feature of a culture"*.

To extend our vocabulary in a meaningful way, we seek to surface those experiences that are indeed shared and frequent, but unspoken or unnamed.





Dictionary
first edition

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Algoploy

~noun /'ælgəploɪ/

Actions you take to intentionally influence, train or steer an algorithm.

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Ambisive

~noun /'æmbisaɪv/

Scrolling trough an online platform and not being able to make up your mind on where to start because of all the infinite scroll.

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Anecdote

~noun /'æɪkduːʃ/

A comment threat where everyone is posting a comment, but nobody is reading the convo.

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Commontech

~noun /'kɒməntek/

A play on common wealth. The idea that tech is meaningless unless you use it to raise the living standards of others.

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Computational crutches

~noun /,kɒmpjʊ'teɪf(ə)nəl
krʌtʃes/

Outsourcing cognitive functions and
relying on your technology for certain
tasks.

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Copycorp

~noun /'kɒpɪkɔː(r)p/

Companies that blatantly copy
features, ideas, or designs from
others.

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Data anticipation

~noun /'deɪtə æŋtɪsɪ'peɪʃ(ə)n/

Prediction-induced (un)certainty about about what will happen based on personal data.

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Digital voyeurism

~noun /'dɪdʒɪt(ə)l
vwaɪ'z:(r)ɪz(ə)m/

That weird 'invasive' feeling when you're reading or seeing something on someone else's device and are aware of how personal its contents are.

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Discussion

dashing

~verb /dɪ'skʌʃ(ə) dæʃɪŋ/

Resolving quickly a discussion, conversation, or disagreement by immediately grabbing your phone for Google or chat history.

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Ellipsepation

~noun /ɪ'lɪpsɪ'peɪʃ(ə)n/

Waiting for someone to hit enter when you see them 'typing...'

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Expos -ad

~noun /ɪk'spəʊz-əd/

Feeling 'busted' when a friend sees a you get an ad that indicates a private or embarrassing interest.

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Hood-collar worker

~noun /hʊd-kələ(r)

wɜ:(r)kə(r)/

A play on white/blue/new-collar categorization of professionals - Referring to the new tech elite with (programming) skills so scarce they can afford to show up to work any way they want - mostly hoodies.

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Inverse uncanny valley

/ɪnˈvɜː(r)s ʌnˈkæni ˈvæli/

Seeing yourself reflected through the eyes of an algorithm or data.

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Luck of the pull

/lʌk əv ðiː pʊl/

A play on the "luck of the draw" effect in gambling, when you refresh your feed by pulling down to see new results.

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Memeality

~noun /'mi:mæləti/

Getting a better understanding of an experience after seeing a funny meme that gives you some much needed perspective.

No-tificurge

~noun /'nəʊtɪfɪcɜ:(r)dʒ/

Zero notification urge the fight the existence of the red dots.

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Omniscognito

~noun /ɒmnɪkɒɡ'ni:təʊ/

Opposite of incognito. A compulsive urge to share and be seen in everything you're doing and everything you are.

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Outbored

~verb /aʊtboɪ(r)d/

The feeling that you can no longer be bored because you have access to infinite content.

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Phantom reply

~noun /'fæntəm ri'plai/

When you thought you replied but you only replied in your head.

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Phone flip

~noun /fəʊn flɪp/

That satisfaction or self-liberating feeling you get from flipping your phone with it's screen down after receiving a call or notifications.



How to: *make new words*

1. Reflect to neologize
2. Exploring the experiences
3. Neologize

Step 1: Prompted
reflection

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Phygital dissonance

~noun /'fɪʒɪt(ə)l 'dɪsənəns/

Our cognitive functions glitching between dynamics of digital and physical interfaces.

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Poasting

~verb /'pəʊstɪŋ/

Posts of people sharing achievements and 'wins' on social media, leaving us with a distorted view of other people's life.

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Samephobia

~noun /seɪmfəʊbiə/

The fear of being an instagram cliché.

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Schadenscrolling

~verb /'ʃa:d(ə)nskrəʊlɪŋ/

Feed-mediated schadenfreude where you keep scrolling down on someone's feed in the hope of seeing a previous and less perfect version of said person.

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Screenshaming

~verb /skri:nʃeɪmlɪŋ/

Shaming yourself or others for the amount of time spent online.

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Shallow learning

~noun /'ʃæləʊ 'lɜ:(r)niŋ/

When a product that promises powerful AI features fails miserably.

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SIMsurance

~noun /'sɪmfʊərəns/

The feeling of safety and comfort you get from having a SIM with data (e.g. when abroad).

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Spatial ignorance

~noun /'speɪʃ(ə)l ɪgnərəns/

Never learning the route because you keep putting directions on Google Maps.

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Tab hoarding

~noun /təbhɔ:(r)dɪŋ/

Working through those infinite tabs you opened for 'later reading'.

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Twilight cart

~noun /twaɪlaɪt ka:(r)t/

When you're on your phone right before you fall asleep and order things or send messages not fully conscious.

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Voiceletter

~noun /vɔɪsletə(r)/

A very lengthy voicenote.

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Window effect

~noun /wɪndəʊ ɪ'fekt/

When you open an app or tab and forget what you came there to do. Digital equivalent of the doorway effect.



How to: *make new words*

1. Reflect to neologize
2. Exploring the experiences
3. Neologize

Step 1. Reflect to neologize

Within the project, the act of reflection, dialogue, and neologization feed into one another. The making up of words is used as a design tool to instigate critical reflection and open discussions. It invites you to reflect on your experiences on a deeper level, and share with others what might feel as confessions about your otherwise private experiences with and of technology. Providing prompts and a goal offers a structure for these insights and conversations to unfold, where process matters as much, if not more, than the outcome.

We highly encourage you to give it a go yourself. You'll be flexing your self-reflective muscles, opening up about awkward digital habits, and hopefully walk away with novel perspectives, a few giggles, and new words you generated.

Over the next few pages we'll share a how-to so you can go through this process yourself. While they are written as instructions for doing this in a duo or group setting, you can also interpret them as an individual exercise.

The goal of step 1 is to collect experiences. We use four lenses for starting this reflection, which can be used separately or in combination. When answering the prompts, please describe in a few sentences a specific event (rather than general statements) from a first-person perspective, focussing on the way you experienced it rather than the happening itself.

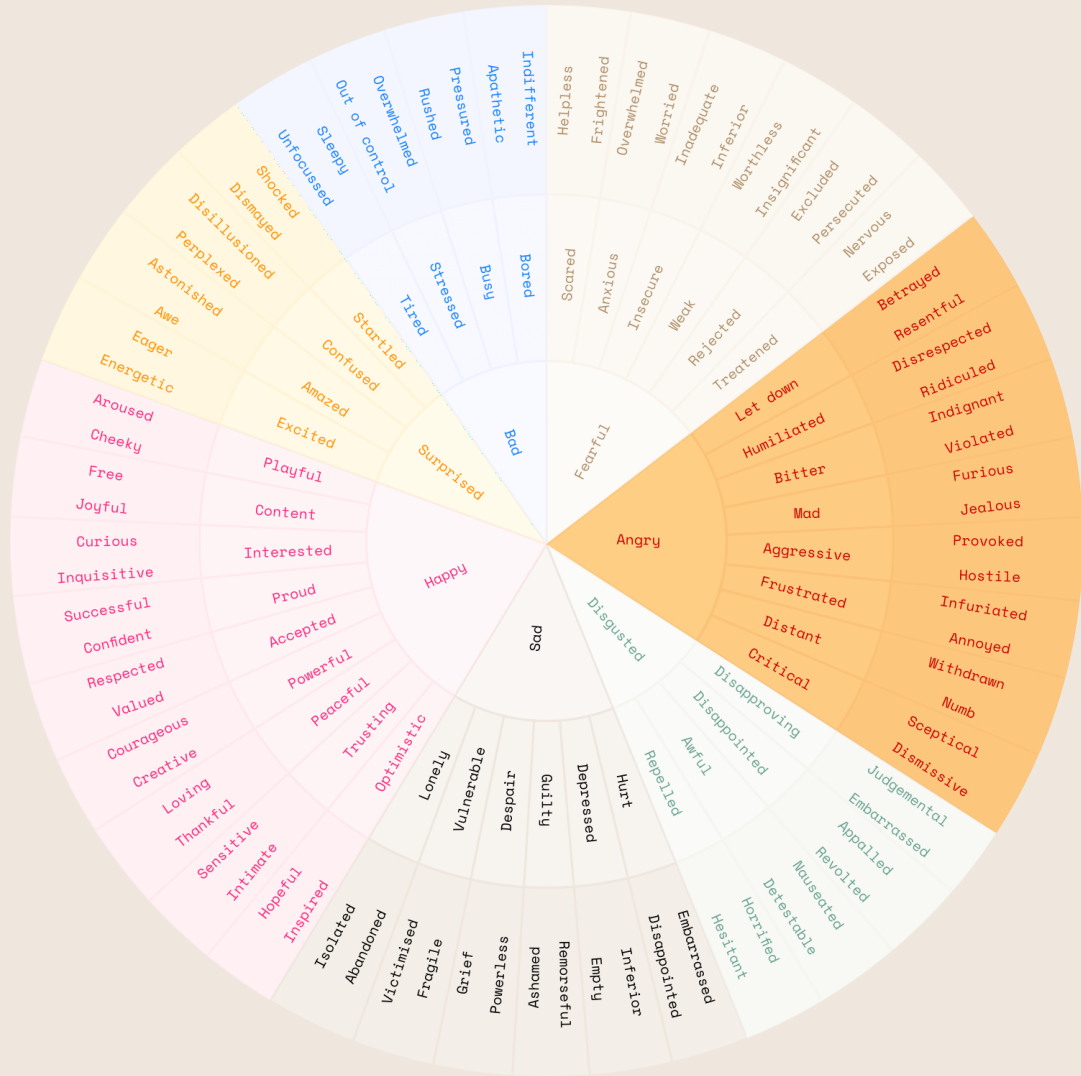
1.1 Emotion wheel

To shift our focus from objects and interfaces to experiences, we can draw on emotion theory. The psychologist Robert Plutchik created an Emotion Wheel with eight basic emotions (anger, anticipation, disgust, fear, joy, sadness, and surprise) which we can use this to provide a foundation for our collective emotional vocabulary. Over time, many versions of this wheel evolved.

On the next page you'll find an illustrated Emotion Wheel of the version we used by Geoffrey Roberts. The basic emotions seated on the inner ring and as you moved outward the sentiments become increasingly subtle and specific.

Instructions:

Starting from the inner ring, pick a random emotion and ask where this shows up in your digital life. Reflect and write your answers. Repeat the process for the middle ring, and ultimately the outer ring. Feel free to swap out the Emotion Wheel for any other emotion theory that resonates.



1.2 Working with themes

Another way to open up the scope of your reflections is by looking at different life themes.

We used the following list of themes:

1. Body, the Senses & Materiality 🗿
2. Safety, Security & Stability 🏠
3. Creativity, Play & Expression 🎨
4. Work, Learning & Mastery 🎓
5. Mental Health, Emotions & the Self 🧠
6. Relationships, Love & Communication 💕
7. Culture, Identity & Community 🏘️
8. Spirituality, Intuition & Nature 🌿

Instructions:

Using these themes as prompts, ask:
How do digital technologies influence my experiences in this space?

What role does technology play in my relation to it?

You can either work through the list sequentially as the themes get increasingly more personal and abstract. You can also pick one randomly or that speaks to you, and start there. Reflect and write your answers.

You could use the list above, the Maslov pyramid, chakras, or any other framework you find meaningful that touches on the different areas of life.

1.3 Starting with channels

Another way to invite reflection is by zooming in on the different channels, interfaces, services, and platforms where these experiences play out.

We used the following list of channels:
Devices - Smartphone, laptop, smartwatch, Internet of Things, smart speaker, wearables, tablet, analog, mechanic + electrical devices

Application - Dating, finance, health, games, productivity, notes, food, maps, news, entertainment, photo/video, email, work, creative

Communication - Whatsapp, videocall, Instagram, Facebook, Youtube, Linkedin, TikTok, Snapchat

Instructions:

Using your list of channels, ask:
What experiences do I have with this channel that are unique or typical to it?
How does this channel mediate my experience differently than others?

Reflect and write your answers.

The list should be personalized because it depends on the channels you interact with so we recommend creating your own or adding to the one above.

1.4 Promptless *or free flow*

Once you get into it, you won't always need prompts. You might remember experiences from memory. By bringing more awareness to your experience as you're interacting with digital technologies, you'll start noticing more and pick up on interesting phenomena as you go.

If you find someone else that's open to continue exploring, share these observations with each other as you go. This is what we do :)

Step 2. Exploring the experiences

If you've made it through step 1, you will have a lot of material and insights to work with here. In step 2, we will share, discuss, and poke at our stories together. To do this, we use a method called Socratic questioning. If you're familiar, get right to it. If not, we'll elaborate below.

Socratic questioning is a form of disciplined questioning that can be used to pursue thought in many directions and for example to explore complex ideas, to get to the truth of things, and to open up issues and problems.

It's best practiced in duos, where one asks and the other answers, but can also be done individually or in a small group.

Here are some questions you can ask:

How does that feel?
Can you give me an example?
Can you elaborate a bit?
What effect does that have?
Is this different offline?
Is that always the case?
Is it like that for everyone?
What consequences does this have?
How does this relate to ___?
Is there an alternative?
Does this or a similar experience show up elsewhere?
Why do you think this happens?

After unpacking and gaining a deeper understanding of the experiences, you probably have a sense of which experiences are interesting, shared, and significant enough to create words for.

Step 3. Neologize

Now it's time for step 3, making the words for your experiences. Here some practical tips and strategies to start with neologizing.

Approach it like a brainstorm so quantity first, quality later. You can create a mind map, take out your sticky notes, be creative.

Associations of words will help you out here. Different words have different nuances so having a bunch of words in the area of exploration is a nice start. Use thesaurus to find words that are not directly in your personal lexicon.

Last general tip, keep talking and discussing the meaning of the word and if it's the nuance you're looking for.

3.1 Nine strategies for neologizing

1. Derivation

Adding prefixes or suffixes to the word.

Like our word **Omniscognito** a play on incognito. We took the prefix in and replaced it with omni.



Tip: Google common prefixes and suffixes.

2. Conversion of word class

Adding prefixes or suffixes to the word. For example making from Google an adjective a verb; googling.

Tip: Try switching between adjective, noun & verb.



3. Compounding

Here you merge 2 words or parts of these words to create new meaning. For example **Voiceletter** or voicenote.



4. Repurposing

Making a new word with a reference to the context or symbolic meaning. A good example of this is the word **Computer mouse**. We take something we know a mouse and add it to a device that has a similar “look” with the shape and cable.

Tip: Look at nature or try to add words to your mindmap that look or feel similar.

5. Emponyms

Words named after a person or place.

6. Abbreviations

Here we have two variations: acronyms and clipping. Acronyms take the first letters of words to form a new word. **PC** is one of these words, personal computer. Clippings are shortened words so **Phone** instead of telephone.

P ersonal

C omputer

7. Loan words

Borrowing words or parts of words from other languages.

Tip: If you're bi-(or tri-)lingual, use that to your advantage. If you're not, there's always Google translate.

8. Onomatopoeia

These words are based on the sound that they make or the sound it describes.

Tip: Does it make a recognisable sound?

9. Nonce words

Words pulled out of thin air that have no apparent meaning.

Tip: Ask help from a 7-year old.

